**Renewal & Membership Form 2021**

Please note that each individual registered with the Club will need to complete a separate form.

Please complete electronically and return to [**membership@derbyathleticclub.co.uk**](mailto:membership@derbyathleticclub.co.uk)

*Thanks to all those who supported last year and rejoined the club in 2020. Those paid-up members will be entitled to a 50% reduction in this year’s fees, but this is optional. Full fees or any additional funds you wish to contribute will help the club’s financial viability.*

*Please note that the EA Annual Registration fee will remain at £15 in 2021.*

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| Membership Details |

|  |  |  |
| --- | --- | --- |
| *(Please cross/tick as appropriate)* |  | X |
| Competitive (England Athletics Affiliated *+£15 to fees below)* | £15 |  |
| Non-Competitive |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| *(Please cross/tick as appropriate)* | | X | **\*Or 50%** | X |
| Under 11 | £102 |  | £51 |  |
| Under 13 > Masters | £132 |  | £66 |  |
| Second Claim | £132 |  | £66 |  |
| Family Membership | £276 |  | £138 |  |
| Full Time Students Living Away (30miles+) | £66 |  | £33 |  |
| Living Away (No track use) | £48 |  | £24 |  |

**\*50% Discount applicable only to those who paid subs in 2020**

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| **\*NEW\* Summer Saturdays – Run, Jump, Throw 8-13 year olds**  *(Saturdays, 10am-11.30am) in addition to a membership (£52 from April-Sept)*  ***Places are limited, please email any enquiries to*** [***juniors@derbyathleticclub.co.uk***](mailto:juniors@derbyathleticclub.co.uk) |

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| Personal Details |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Surname |  | | | Forename | |  | |
| D.O.B |  | Gender | |  | | URN |  |
| Address |  | | | | | | |
| Post Code |  | | Telephone | |  | | |
| Email |  | | | | | | |

**For post COVID19 planning please confirm your:**

|  |  |
| --- | --- |
| Training Group / Coach |  |
| Discipline(s) |  |

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| Photo & Video Consent |

Video is a legitimate and valuable coaching aid and photographs help promote the club. Photographs sometimes appear in the local press and social media websites which is sometimes out of our control, especially during competitions, when there could be press, parents and coaches present.

The club adopts the UK ATHLETICS PHOTOGRAPHIC POLICY GUIDELINES and these can be viewed [on their website](https://www.uka.org.uk/wp-content/uploads/2020/03/UKA-Photographic-Policy-2009.pdf).

*I have read the photo and video consent. (parent/guardian or athlete 18+ signature required)*

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| Data Protection |

By completing this form, you accept that Derby Athletic Club and England Athletics will store this information in the England Athletics membership database, which will include your name, date of birth, gender, URN, email address, address, telephone number, names of the EA affiliated clubs that you are a member of and details of any coaching or officiating licences you hold. Please also be aware that this information will be shared amongst relevant personnel such as officers of Derby Athletic Club including team managers and our coaching team as well as competition leagues and event providers. The club may also use your information in publishing results and within our promotional information and communications including website management and social media. Please note that failure to renew subscriptions for two years will lead to you automatically being resigned from Derby Athletic Club.

Member’s signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_

**If member is under 18:**

|  |  |
| --- | --- |
| Name of Parent/Guardian |  |
| Email of Parent/Guardian |  |
| Tel no of Parent/Guardian |  |

Parent/Guardian : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| For Office Use Only:  **Subscription Amount: \_**  **Payments:**   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | Date: | | Date: | | Date: | | | £ |  | £ |  | £ |  |   **Date registered with England Athletics**: \_ |